

# SEWARD SEAHAWK ATHLETICS BOOSTER CLUB SCHOLARSHIP

P.O. Box 1994, Seward, Alaska 99664

[sewardboosters@gmail.com](mailto:sewardboosters@gmail.com)

The Seward Seahawk Booster Club Scholarship is granted to two male and two female athletes each spring. Scholarships are \$500 each, paid to recipient's school at the beginning of the 1st semester. Application deadline is April 15th.

Applications can be mailed to Seward High School or turned into the School Counselor's Office at SHS.

## QUALIFYING REQUIREMENTS:

1. Current Senior and participation in SHS athletics
2. Plan to attend a college, university, or trade school following graduation
3. Minimum 2.5 GPA
4. No athletic suspensions or code violations

## APPLICATIONS MUST INCLUDE THE FOLLOWING:

1. **Application**
2. **Essay to include the following information** (*limit 2 pages, double spaced*):
  - a. *What role did becoming a student athlete play in your personal development?*
  - b. *Think of a SHS coach or role model that has inspired you to be and do your best, describe how they motivated you.*
  - c. *Brief summary of career goals, special interests and hobbies, community involvement, honors and awards received, and any other information that applicant believes would offer the scholarship committee further insight into your life, values and aspirations.*  
*A resume may be submitted in lieu of summary.*
3. **Coach's letter of recommendation**
4. **Proof of acceptance to a college, university, or trade school.**

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**SCHOLARSHIP APPLICATION FORM**

**APPLICATION DEADLINE - APRIL 15**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Physical address: \_\_\_\_\_

Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

CURRENTLY ENROLLED at: \_\_\_\_\_

Higher Education Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_

DEGREE PROGRAM or VOCATIONAL/TECHNICAL AREA OF STUDY:

\_\_\_\_\_

The Seward Seahawks Athletic Booster Club relies entirely on volunteers and revenue is generated through fundraising efforts and concession sales. Please list sports, fundraising events and/or concessions have you participated in below. Attach another page if needed.

\_\_\_\_\_

Freshman Year

\_\_\_\_\_

Sophomore Year

\_\_\_\_\_

Junior Year

\_\_\_\_\_

Senior Year

Are your parent(s)/guardian(s) involved with the Booster Club (board member, committee member, coordinator, or volunteer)? \_\_\_\_\_ YES \_\_\_\_\_ NO If yes, in what capacity?

\_\_\_\_\_