

## **ASEA State Vocational Grant**

**Vocational Education Grant amount \$2000**

**Judging will be for the following:**

- 1. Attitude: General worthiness, desire**
- 2. Need: Financial need, resourcefulness**
- 3. Activities: Records from work, school (transcript required), community service, and association with applicant's field or interests**
- 4. Skills: Show a good aptitude toward chosen vocation**
- 5. Grades: High school grades and other test scores, etc.**
- 6. Program: Past and planned preparation for chosen vocational field**
- 7. Application Packet: Completeness, neatness, and following of directions**

### **Important**

**To Applicant: The deadline to submit your application is March 20, 2026. It must be in the hands of the Lodge Secretary, Lodge Scholarship Chairperson, or the State Scholarship Committee (if mailing directly to the committee) at the below listed address by the March 20th deadline.**

**To Lodge Secretary/Lodge Scholarship Chairperson: After local Lodge judging, please forward all applications received to Stephani Hillen, State Scholarship Chair, as soon after March 20, 2023 as possible (but no later than April 1, 2026).**

**Stephani Hillen  
ASEA State Scholarship Chairman  
1003 Pioneer Rd.  
Fairbanks, AK 99701  
Phone: (907) 460-9719  
1551elks@gmail.com**

# **VOCATIONAL GRANT 4246**

*ASEA Vocational Technical Preparation Grant*

**SPONSORING LODGE NAME:** \_\_\_\_\_

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Include with this cover page your student resume and/or portfolio listing involvement within your community/school, a high school transcript, your long term educational goals and your financial needs for continuing education.

Also include a detailed educational background listing all Vocational/ Technical courses you have already taken and the schools or locations where you took the classes. Please also include a list of any part-time jobs you have held which are related to the occupation you desire to pursue.

School or Job Name/Address	Dates
_____	_____
_____	_____
_____	_____
_____	_____

I certify that the statements contained in this application are true and accurate.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Due Date: March 20, 2026 (Submitted to your local Elks Lodge or State Committee Chairman on or before this date.)**

OFFICIAL USE ONLY

Date Received: \_\_\_\_\_ Initials: \_\_\_\_\_

## Financial Statement

Estimate the amount of scholarship aid that you will need for your first year of post high school education.

- Consult the website or port high school institution directly for where you plan to apply to reach an estimate of the cost for **one year** of education or training. **(A)**
- Consult with your parents to reach an estimate of the money that you can expect from them and from your own earnings for the **first year** of post high school education or training. **(B)**
- **Subtract the sum of B from the sum of A to get the sum in C. C will equal your scholarship request.**

Student Name: \_\_\_\_\_

A. Estimate of expenses for the first year of college:

- |  |          |
|--|----------|
| a. Tuition, room board, and fees:          | \$ _____ |
| b. Meals / Groceries:                      | \$ _____ |
| c. Clothing, cleaning, laundry             | \$ _____ |
| d. Medical, dental                         | \$ _____ |
| e. Entertainment, recreation               | \$ _____ |
| f. Incidentals                             | \$ _____ |
| g. Travel (varies with distance from home) | \$ _____ |
| <b>TOTAL cost of attendance:</b>           | \$ _____ |

B. Amount already set aside for your first year of post high school education:

- |                               |          |
|-------------------------------|----------|
| a. From parents               | \$ _____ |
| b. From own earnings          | \$ _____ |
| c. From loans or scholarships | \$ _____ |
| d. From Alaska Student Loan   | \$ _____ |
| <b>TOTAL money available:</b> | \$ _____ |

C. **Scholarship request (subtract B from A)** \$ \_\_\_\_\_