



Homer Elks Lodge #2127  
215 Jenny Way  
Homer, AK 99603  
(907) 235-2127  
Fax: (907) 235-2190

1 March 2026

To: All Lower Peninsula High Schools and Bristol Bay

**RE: 2026 HOMER ELKS LODGE SCHOLARSHIP APPLICATIONS**

It is once again the time of year when our community's graduating students commence their quest for finances with which to further their education.

The Homer Elks are very proud of our continuing scholarship program which provides financial assistance for both scholastic and vocational continuing education students. We have been active with this program in our community for many years and have provided tens of thousands of dollars in scholarships to numerous local area students.

This year we anticipate awarding up to **EIGHT Thousand Dollars (\$8,000.00)** to deserving students in both scholastic and vocational continuing education scholarships.

Please provide interested students with a copy of the attached Homer Elks Lodge Scholarship Application. Make as many copies of this packet as necessary. These applications are due to the Homer Elks Lodge **no later than 3 April 2026.**

If you, or any student, have any questions concerning this program, please feel free to call me at the Homer Elks Lodge at 299-6150. We look forward to another great year and turn out for these awards.

Sincerely,

Michael W. Riley  
Scholarship Chairman  
Homer Elks Lodge #2127

c. Jill Hockema, Exalted Ruler



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 215 Jenny Way  
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 907-235-2127  
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<p><b><u>TYPE OF SCHOLARSHIP</u></b>  <b><u>APPLIED FOR</u></b>          Please check one  <input type="checkbox"/> <b>ACADEMIC</b>  <input type="checkbox"/> <b>VOCATIONAL</b></p>
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**2026 SCHOLARSHIP APPLICATION**

(Please print in black ink or type application)  
**Applications Due By April 3, 2026**

**I. PERSONAL INFORMATION**

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

**II. EDUCATIONAL INFORMATION** (Attach High School Transcripts)

High Schools Attended	Dates Attended
_____	_____
_____	_____
_____	_____

**III. EXTRA CURRICULAR ACTIVITIES**

**LEADERSHIP**

<p>Class Officer          (Example: Pres.-4, V.Pres. -2)</p>	<p>Student Council          (Example: Rep.-1, Sec. - 2,3)</p>
_____	_____
_____	_____
_____	_____
_____	_____

**ATHLETICS**

Lettered High School Sports: Varsity (V) or Junior Varsity (JV)  
(Example: JV Basketball - 1,2; V Football - 3,4)

_____	_____
_____	_____
_____	_____

Positions Held: (Example: Captain - 3,4; Manager - 1,2 etc.)

_____	_____
_____	_____
_____	_____

**BAND OR CHORUS**

Positions Held: (Example: Band - 3,4; 1st Chair - 4)

_____	_____
_____	_____
_____	_____

Years All Borough

Years All State

_____	_____
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**YOUTH GROUPS & CLUBS (School & Community)**

Group/Organization Name

Positions Held

_____	_____
_____	_____
_____	_____
_____	_____

**VOLUNTEER WORK & COMMUNITY SERVICE**

(Example: Hospital, Senior Citizens, Child Care etc.)

**IV. UNIVERSITY / VOCATIONAL SCHOOLS APPLIED FOR**

<u>Date</u>	<u>Name of School</u>	<u>Major</u>	<u>Planned Attendance</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**V. EMPLOYMENT RECORD** (Begin with most recent & provide last three jobs)

Company:	_____	_____	_____
Address:	_____	_____	_____
Supervisor:	_____	_____	_____
Position:	_____	_____	_____
Dates:	_____	_____	_____

**VI. FINANCIAL INFORMATION**

Please complete the information requested below as pertains to you.

**A. Summary of Anticipated Expenses for One Year**

- Tuition and Fees \$ \_\_\_\_\_
- Room and Board \$ \_\_\_\_\_
- Textbooks & Supplies \$ \_\_\_\_\_
- Personal Expenses \$ \_\_\_\_\_
- Transportation \$ \_\_\_\_\_
- Other (itemize) \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

**Total Expenses** \$ \_\_\_\_\_

**B. Income Information**

- Gross household income (all) \$ \_\_\_\_\_
- Personal Savings \$ \_\_\_\_\_
- Other Income \$ \_\_\_\_\_

**Total All income** \$ \_\_\_\_\_



**REMINDER:** MAKE CERTAIN THAT YOU HAVE INCLUDED ALL OF THE REQUESTED INFORMATION. MISSING INFORMATION MAY BE CAUSE FOR REJECTION OF YOUR APPLICATION.

**Have you included:**

- **A Certified Copy of your High School Transcripts?**
- **Letters of Recommendation in Sealed Envelopes?**
- **Autobiographical Sketch Narrative?**
- **Personal Interview Questionnaire?**

**Failure to include ALL requested information may result in your application being rejected.**

**Please submit the completed application with required attachments  
NO LATER THAN April 3, 2026 to:**

Homer Elks Lodge #2127  
215 Jenny Way  
Homer, Alaska 99603  
Attn: Scholarship Chairman